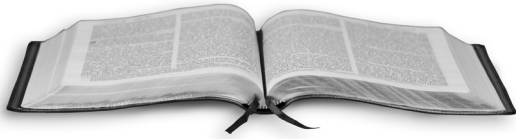


WINNING SOULS THE BIBLE WAY



WILLIAM MACDONALD
& CYRIL H. BROOKS



Developed as a study course by Emmaus Correspondence School, founded in 1942.

Winning Souls the Bible Way

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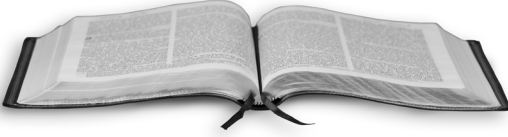
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STUDENT INSTRUCTIONS

One of the greatest privileges of the Christian believer is to be associated with God in the important work of winning souls to the Lord Jesus Christ. This course will prepare you for this by providing guidance about personal responsibility, how to use God's Word, the role of W K H + R O \ 6 S L U L W S U H V H Q W L Q J W K H J R V S up, and other important areas. After you complete the course you will be ready to win souls "the Bible way."

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Course Components

This course has two parts: this study course and the exam booklet.

How To Study

This study has twelve chapters, and each chapter has its own exam. Begin by asking God to help you understand the material. Read the chapter through at least twice, once to get a general idea of its contents and then again, slowly, looking up any Bible references given.

Begin studying immediately, or if you are in a group, as soon as the group begins. We suggest that you keep a regular schedule by trying to complete at least one chapter per week.

Exams

In the exam booklet there is one exam for each chapter (exam 1 covers chapter 1 of the course). Do not answer the questions by what you think you understand the material given in the course.

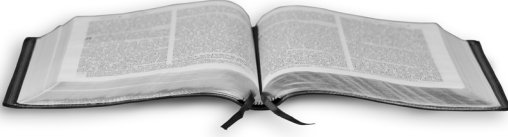
After you have completed each chapter, review the related exam and see if you can answer the questions, review the material until you think you can answer the questions.

How Your Exams Are Graded

Your instructor will mark any incorrectly answered questions. You will be referred back to the place in the course where the correct answer is given.

If you enrolled in a class, submit your exam papers to the leader or secretary of the class who will send them for the entire group to the Correspondence School.

See the back of the exam booklet for more information on returning the exams for grading.



WHY PERSONAL EVANGELISM?

One of the greatest privileges of the Christian believer is to be associated with God in the important work of winning souls to the Lord Jesus Christ. Few things that we can do are as far-reaching in their consequences. Truly, “the personal worker” affects eternity and will receive eternal rewards (Dan. 12:3).

So closely does God identify Himself with soul winners that He even permits them to speak as if they themselves were able to save souls. For instance, in Romans 11:14, when Paul speaks of saving some of his own people, the Jews, he writes, “If by any means I may . . . save some of them.” Again, in 1 Corinthians 9:22, he says, “I have become all things to all men that I might by all means save some.” We all know that Paul himself could not save anyone. Yet God graciously allows him to use this language because of the close way in which He links Himself with the human instruments by whom He furthers His work. **Personal evangelism is not only a great privilege; it is also a solemn duty.**

But personal evangelism is not only a great privilege; it is also a solemn duty. The following are but three of many New Testament passages which emphasize the responsibility of each Christian in this matter and the divine plan of worldwide evangelization through the witness of individuals.

7 K H ¿ U V W L V W K H * U H D W & R P P L V V L R Q 0
 commands His disciples to:

- ¼ Go and make disciples of all nations.
- ¼ Baptize them in the name of the Father, the Son, and the Holy Spirit.

¾ Teach them to observe all that He had commanded.

It is pointless to argue that this command was only intended for a particular group of people or for a certain period of time. It is the ongoing order of the risen Lord to everyone whom He has purchased with His blood.

The second passage, Ephesians 4:11-12, also teaches the important truth of every-member evangelism. Follow this train of thought: According to verse 11, the ascended Christ gave “gifts” to men. What were these gifts? 7KH\ ZHUH PHQ ZLWK GLYLQH TXDOL ¿ FDWLR Some of these men were apostles, some were prophets, some evangelists, some pastors and teachers. Verse 12 tells us why the Lord gave these gifted men—so that, through them, all the saints might be equipped to carry on WKH ZRUN RI WKH PLQLVWU\ VR WKDW LQ V (built up). This is a very important point. The gifts (we emphasize that these are *people*-gifts, not the variety of gifts given to every believer as detailed in Romans 12 and 1 Corinthians 12) were not given so that the saints might sit back, enjoy their ministry, and be perpetually dependent on them. Rather, these men were provided/given for the purpose of training the saints to do the work of ministering. (This, of course does not mean that all believers are expected to be platform preachers, but it does mean that God’s purpose for every saint is to be engaged in making Christ known.)

7KH ¿ QDO SDVVDJH LV †RXQG †Q—7LPRW 2:2. The apostle Paul, addressing Timothy, writes: “And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.” The immediate focus of the verse concerns passing biblical truth to others in the church, but it also provides a principle that we should follow in personal evangelism. Each of us should commit the truth to others, instructing those others to do the same, so that WKH NQRZOHGJH RI &KULVW ZLOO ÀRZ RXW ripples of a pond. Someone has pointed out that there are four generations of Christians in this one verse. How quickly the family can grow! Beginning with one man, if the number of Christians could be doubled each year, there would be 2,147,483,648 believers at the end of 31 years. We see this law of UHSURGXFWLRQ LQ QDWXUH DOO DURXQG X will multiply to produce thousands of bushels. It is not surprising, therefore,

The Bible uses the process of sowing seed to illustrate the work of evangelism



that the Bible very often uses the process of sowing seed to illustrate the work of evangelism (Ps. 126:6; Eccl. 11:6; Matt. 13:1-23).

To summarize, then, we have learned that personal work is:

- ¾ A tremendous privilege, affecting eternity.
- ¾ A solemn responsibility, involving every Christian.
- ¾ The divine method for reaching the greatest number of people in the shortest period of time.

The question each of us must now face is *What am I going to do about it?* To anyone who hesitates in responding, we would simply commend the reading of the following paragraph written by an *atheist*:

] _____
**The question
 each of us must
 now face is this:
*What am I going
 to do about it?***
 ^ _____

3 'LG , ¿ UPO\ EHOLHYH DV P
 that the knowledge and practice of religion in
 WKL V OL IH LQÀXH QFHV GHV
 would mean everything to me. I would cast
 away earthly enjoyment as dross, earthly
 cares as follies, and earthly thoughts and
 IH HOLQJV DV YDQLW\ 5HOL
 waking thought, and my last image before
 sleep sank me into unconsciousness. I should labor in its cause
 alone. I would esteem one soul gained for heaven worth a life of
 suffering. Earthly consequences should never stay my hand, nor
 seal my lips. Earth, its joys and its griefs, would occupy no moment
 of my thoughts. I would strive to look upon Eternity alone, and on
 the immortal souls around me, soon to be everlastingly happy or
 everlastingly miserable. I would go forth to the world and preach to
 it in season and out of season, and my text would be—'What shall
 LW SUR ¿ W D PDQ LI KH JDLQ WKH ZKRO

To conclude this introduction, hear the words of Charles M. Alexander:

3 7KH ODVW WKLQJ WKH GHYLO ZDQWV \
 to Christ. If you don't believe, try it. The devil will let you go to
 prayer meetings, he will let you talk on religious subjects, and do
 many mighty deeds, if only you will stop short of persuading men
 to accept Christ as Lord, and openly confess Him before men."

*“May God forbid
That I should meet one soul today
Who through ages of time could say,
I did not point him to the Way.”*

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EXAM BOOKLET AK '10 (1 UNIT) WSBW

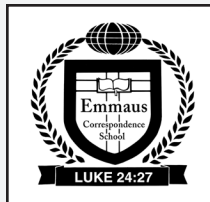
STUDENT NAME (PLEASE PRINT)

ADDRESS

CITY, STATE, ZIP

COURSE GRADE: _____

INSTRUCTOR



Exam developed by Emmaus Correspondence School, founded in 1942.

A NOTE ON THE EXAMS

The exams are designed to check your knowledge of the course material and the Scriptures. After you have studied a chapter, review the exam questions for that lesson. If you have difficulty in answering the questions, re-read the material. If questions contain a Scripture reference, you may use your Bible to help you answer them. If your instructor has provided a single page Answer Sheet, record your answer on that sheet. This exam contains the following types of questions:

MULTIPLE CHOICE

You will be asked to write in the letter of the correct answer at the space on the right. Here is an example:

The color of grass is

- A. blue C. yellow
B. green D. orange

 B

TRUE / FALSE

For these questions, circle the correct answer.

T F

WHAT DO YOU SAY?

Questions headed this way are designed to help you express your ideas and feelings. You may freely state your own opinions in answer to such questions.

RETURNING THE EXAM

See the back of this exam booklet for instructions on returning your exam for grading.

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Circle the letter of the correct answer: T—if true, or F—if false.

- | | | |
|---|---|---|
| 6. The soul winner can never tell where his influence stops. | T | F |
| 7. Mass evangelism is the most effective way of spreading the gospel. | T | F |
| 8. Christ has provided the church with gifted men to train the church for ministry. | T | F |
| 9. In Matthew 4:19, the Lord Jesus compared soul winning to sowing seed. | T | F |
| 10. Satan doesn't care if Christians are spreading the gospel. | T | F |

WHAT DO YOU SAY?

Share briefly about the person(s) God used to draw you to Jesus Christ.
